GOVERNMENT OF ANDHRA PRADESH
ABSTRACT

HM&FW Department – Directorate of Secondary Health – Dr. A V R Mohan, CSS (Ortho), AH, Nuziveedu, WG District (Erstwhile) – Voluntary retirement from Government service – Permission – Accorded – Orders – Issued.

HEALTH MEDICAL AND FAMILY WELFARE (D1) DEPARTMENT

G.O.Ms.No.54 **Dated.16.03.2024**

Read:

From the Director, Secondary Health received through E-file No.1639520.

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O R D E R:

In the file read above, the Director, Secondary Health, A.P. has sent the proposals, to the Government for voluntary retirement from Government service in respect of Dr. AVR Mohan, CSS (Ortho), AH, Nuziveedu, WG District (Erstwhile), on Personal grounds.

2. Government, after examination of the proposal, hereby, decide to accept the proposal. Accordingly, the following Notification shall be published in the next issue of Andhra Pradesh Gazette: -

NOTIFICATION

Under Rule 43(1) of Andhra Pradesh Revised Pension Rules, 1980, the Government hereby permit Dr. A V R Mohan, CSS (Ortho), AH, Nuziveedu, WG District (Erstwhile) to retire from Government service voluntarily with effect from 31.03.2024 A.N., subject to recovery of Government dues, if any, from his gratuity and other terminal benefits; and without prejudice to take further action on the disciplinary cases and judicial cases, if any, that may arise against him, in future.

3. The Director, Secondary Health, A.P., Tadepalli shall take necessary action in the matter accordingly.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

M.T. KRISHNA BABU
SPECIAL CHIEF SECRETARY TO GOVERNMENT

To
The Individual (through DSH, A.P.).
The Director, Directorate of Secondary Health, Lakshmi Elite No.77-2/G, Pathur Road, Tadepalli-522501Guntur District, A.P.
The Commissioner, Printing, Stationery & Stores Purchase (Printing Wing), Vijayawada (with a request to publish the Notification in the next issue of A.P.Gazette).

Copy to:-
The Concerned Officers (through DSH).
OSD to Hon'ble Minister (H,FW&ME).
The P.S. to Spl. CS to Govt., HM&FW Dept.
SF/SCs.(E-1639520)

// FORWARDED :: BY ORDER //

M. Ashraf
SECTION OFFICER